

Faith and Life Series  
Grade Seven Activity Book  
*THE LIFE OF GRACE*

This logs changes that were made in the  
Revised Edition reprint dated 2008.

#	Location of change	Description of Change	Rationale	Date change was made
1	Page 4, instructions	Replace <i>Answer the following questions in complete sentences.</i> with <i>Circle the best answer.</i>	Correction to match the activity	2008 Reprint
2	Page 5, number 6	Replace <b>Who are the “safe-keepers” of revelation today?</b> with <b>Who is the “safe-keeper” of revelation today?</b>	The answer to this question is singular in number: the Church <i>is</i> the safe-keeper of revelation today. The question, therefore, was revised accordingly.	2008 Reprint
3	Page 8, number 4	Replace <b>Who</b> with <b>Whom</b>	Grammatical correction	2008 Reprint
4	Page 9, number 1	Insert <b>chapters one and two of</b> to read <b>What is contained in chapters one and two of Genesis?</b>	The question needed to be specified to fit what is taught in the student text, which only covers chapters one and two of Genesis.	2008 Reprint
5	Page 13, number 5	Replace <b>Why did Abraham need to trust in God?</b> with <b>Why did Abraham especially need to trust that God would fulfill this promise?</b>	Clarification so that the question is more direct in what it is asking; Abraham needed to trust in God for many reasons, but the question refers to his need to trust that God would fulfill his promise of descendants even though he and his wife were very old.	2008 Reprint
6	Page 20, number 1	Insert <b>or why not</b> to read <b>Why or why not?</b>	The insertion was made so that the second question would not automatically answer the first question.	2008 Reprint
7	Page 22, number 2	Replace <b>Who is the greatest prophet?</b> with <b>Why are Elijah and Elisha not in the list of the major and minor prophets?</b>	Due to changes in the student text (page 42) that identify Elijah as <i>one</i> of the greatest prophets, the question was changed to ask about the alternative question that is also important for students to know.	2008 Reprint

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8	Page 23, number 1	Replace <b>the most</b> with a <b>very</b>	To match the student text page 43.	2008 Reprint
9	Page 31, number 2	Replace <b>did</b> with <b>does</b>	To match the answer key in the teacher's manual (page 89), which answers this question in the present tense; and also because the life of grace is made available in the present by Christ through the sacraments. That is, Christ is still actively pouring forth his grace in the sacraments.	2008 Reprint
10	Page 31, number 5	Replace <b>Do we worship only publicly?</b> with <b>How do we worship publicly?</b>	To match the answer key in the teacher's manual (page 89), which explains <i>how</i> we worship publicly and not simply <i>that</i> we worship publicly.	2008 Reprint
11	Page 32, number 1	Replace <b>predicted</b> with <b>revealed to Mary</b>	Clarification; the angel Gabriel did not predict that Jesus would be a king; he rather, foretold this truth in a revelatory manner.	2008 Reprint
12	Page 34, number 6	Replace <b>How are these two sacrifices the same?</b> with <b>How are the Last Supper and Calvary the same sacrifice?</b>	Clarification; instead of speaking of two sacrifices, the revised version aims to reinforce the student text by speaking of the <i>one</i> sacrifice of Jesus.	2008 Reprint
13	Page 35, number 4	Replace <b>How does Jesus act as a man for us?</b> with <b>What does Jesus do in remembrance of his one perfect sacrifice?</b>	To clarify the question.	2008 Reprint
14	Page 37, number 4	Replace <b>What is the difference between a mediator and a mediatrix?</b> with <b>What is the relationship between how grace comes from Jesus and from Mary?</b>	To clarify the question by focusing specifically on the mediation of Jesus and Mary, instead of the broader definitions of mediator and mediatrix.	2008 Reprint
15	Page 38, number 3	Insert <b>From what did Jesus redeem us?</b> to read <b>What does "to redeem" mean? From what did Jesus redeem us?</b>	To match the answer key in the teacher's manual (page 107), which also gives an answer relating to Jesus' redemption of us from slavery to sin.	2008 Reprint
16	Page 43, instructions	Replace <i>of</i> with <i>in</i> and <i>in</i> with <i>of</i> to read <b>Explain the roles in the hierarchy of the Church in the chart below.</b>	Clarification; the roles are <i>in</i> the hierarchy and the hierarchy is <i>of</i> the Church.	2008 Reprint
17	Page 43, Office column, row 7	Replace <b>Lay</b> with <b>Laity</b>	For clarity	2008 Reprint

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18	Page 47, Title	Replace <b>Fullness of the Spirit</b> with <b>Spirit's Gifts to the Church</b>	To match the answer key in the teacher's manual (page 131), and also to provide a better introduction to the activity.	2008 Reprint
19	Page 62, number 6	Delete <b>6. Who performs the sign of the sacrament?</b>	The question was ambiguous and would require different answers for the different sacraments. The question was deleted to avoid confusion.	2008 Reprint
20	Page 62, number 7	Replace <b>7.</b> with <b>6.</b>	Due to previous change	2008 Reprint
21	Page 65, number 7	Replace <b>Must we answer God's call for reconciliation ourselves?</b> with <b>Must we ourselves answer to God's call for reconciliation?</b>	Grammatical change for greater clarity	2008 Reprint
22	Page 66, number 2	Replace <b>What did Jesus give us to make us spiritually reborn?</b> with <b>What did Jesus give us to allow for our spiritual rebirth?</b>	Change in grammatical structure for greater clarity	2008 Reprint
23	Page 68, number 7	Replace <b>be a believer</b> with <b>have faith in Christ</b> to read <b>Do you have to have faith in Christ to receive Baptism of blood?</b>	Clarification; the original, "to be a believer", needed to be more precisely defined.	2008 Reprint
24	Page 71, number 8	Insert <b>parents and</b> to read <b>The parents and godparents make a vow on his behalf.</b>	Factual correction; and to match corrections to the Q & A in the student text (page 99).	2008 Reprint
25	Page 72, number 2	Insert <b>parents and</b> to read <b>What do we (or our parents and godparents) vow at Baptism?</b>	Factual correction; and to match corrections to the Q & A in the student text (page 99).	2008 Reprint
26	Page 72, number 3	Insert <b>parents and</b> to read <b>As a baby, your parents and godparents made these promises for you.</b>	Factual correction; and to match corrections to the Q & A in the student text (page 99).	2008 Reprint
27	Page 74, Title	Replace <b>Spirit's Gifts to the Church</b> with <b>Fullness of the Spirit</b>	To match the answer key in the teacher's manual (page 205), and also to provide a better introduction to the activity.	2008 Reprint
28	Page 74, number 7	Replace <b>What seal do we receive in Confirmation?</b> with <b>What does the seal that we receive in Confirmation indicate?</b>	Clarification; the original question intended to ask what the seal indicates, and not what type of seal it is. This is confirmed by viewing the answer key in the teacher's manual (p. 205).	2008 Reprint

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29	Page 75, number 5	Replace <b>How does the Sacrament of Confirmation happen?</b> with <b>What happens in the administration of the Sacrament of Confirmation?</b>	Clarification; the original sentence may have been interpreted to be asking about the power of Christ working through the sacrament. The revised sentence more clearly asks about what happens in the actual administration of the sacrament.	2008 Reprint
30	Page 81, number 2	Replace <b>What bread does God provide for the new chosen people?</b> with <b>What bread does God provide for the new people of God?</b>	Word choice change; because the Jewish people remain the chosen people, it is not wholly accurate to speak of the Church as the <i>new</i> chosen people. The point being made is clarified in the revision, which identifies the Church as “the new people of God”.	2008 Reprint
31	Page 86, number 1	Replace <b>sacrifices</b> with <b>events</b>	Clarification; instead of speaking of two sacrifices, the revised version aims to reinforce the student text by speaking of the <i>one</i> sacrifice of Jesus, while at the same time acknowledging the two events of the Cross and the Mass.	2008 Reprint
32	Page 86, number 2	Replace <b>these sacrifices</b> with <b>they</b>	Due to the previous change	2008 Reprint
33	Page 105, number 5	Replace <b>Why did Jesus give us the Sacrament of the Anointing of the Sick?</b> with <b>What is the purpose of the Sacrament of the Anointing of the sick?</b>	The revised question is more specific and better reinforces the key elements of this chapter.	2008 Reprint
34	Page 105, number 6	Delete <b>What is the purpose of this sacrament?</b>	Due to previous change, in which this question is included.	2008 Reprint
35	Page 114, number 1	Replace <b>promises</b> with <b>vows</b>	Factual correction; the wedding vows have a different character and binding nature than mere promises would.	2008 Reprint
36	Page 122, number 4	Replace <b>What does a Mediatrix of grace do?</b> with <b>Why do we call Mary the Mediatrix of all grace?</b>	To match the question and answer provided in the answer key in the teacher’s manual (p. 335); and also because the revised question is more specific and reinforces the student text better than the original question.	2008 Reprint