

Faith and Life Series
Grade Two Student Textbook
JESUS OUR LIFE

This logs changes that were made in the
Revised Edition reprint dated 2008.

#	Location of change	Description of Change	Rationale	Date change was made
1	Page 7, paragraph 2, lines 1-2	Delete there to be and insert to exist to read God always wanted someone just like you to exist.	Syntax change	2008 Reprint
2	Page 7, paragraph 3, lines 4-5	Replace makes you do with allows you to do	The soul does not necessitate these activities, it allows them to happen.	2008 Reprint
3	Page 9, paragraph 1, line 4	Delete did not write the Bible. But He	The human authors wrote the Bible under God's inspiration. Although God did not physically write the Bible, he is its author. The original sentence was thus not entirely accurate.	2008 Reprint
4	Page 9, paragraph 1, line 5	Replace it with the Bible	After the previous change, this change is needed to clarify that the sentence is referring to the Bible.	2008 Reprint
5	Page 15, We Pray, line 2	Replace , (comma) after Holy Spirit with . (period) and a in as with A to read and to the Holy Spirit. As it was	Stylistic change	2008 Reprint
6	Page 20, We Pray, line 15	Insert sing before praise and highly before exalt to read sing praise to him and highly exalt him for ever.	The change matches the RSV translation of the Bible.	2008 Reprint
7	Page 27, paragraph 1, line 3, sentence 2	Insert often before draw to read We often draw	The change generalizes the statement to make it more true.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
8	Page 27, paragraph 1, line 4	Insert . (period) after people and delete because they can think like us.	It is not necessarily because angels think like us that we often draw them like people. Also, angels, while rational like people, have a different mode of learning and thinking than people.	2008 Reprint
9	Page 28, full paragraph 4, line 2	Replace all things with good and evil	Factual correction	2008 Reprint
10	Page 30, Q. 15, line 1	Delete <i>in us</i>	For clarification; deleting in us clarifies the question.	2008 Reprint
11	Page 35, paragraph 1, lines 3-4	Replace and bring the Sacrament of Baptism. Then with so that to read make up for their sin so that Adam, Eve, and all people	God's promise to Adam and Eve was for a Savior; Baptism would be the mode by which all men would receive that saving grace, but God did not explicitly promise it to Adam and Eve.	2008 Reprint
12	Page 37, paragraph 2, lines 2-3	Replace more than with very much. (period) and delete anything else in the world.	Abraham's love for Isaac was an ordered love, such that he would not have loved Isaac more than God. This change is to make it clear the nature of Abraham's love for his son.	2008 Reprint
13	Page 37, paragraph 3, line 2	Insert probably after This to read This probably made Abraham	The Biblical text is not explicit on this point, but it is reasonable to assume that this was <i>probably</i> the case.	2008 Reprint
14	Page 38, paragraph 2, line 2	Replace David's with the	At this point David was not yet king, and so it is not yet accurate to refer to the people as his.	2008 Reprint
15	Page 38, paragraph 2, lines 4-5	Replace king will leave you alone with people will be your servants	Factual correction	2008 Reprint
16	Page 38, paragraph 2, lines 5-6	Replace the slaves of my king with our servants.	Factual correction	2008 Reprint
17	Page 38, paragraph 4, line 6	Replace his with God's	At this point David was not yet king, and so it is not yet accurate to refer to the people as his.	2008 Reprint
18	Page 44, Scriptural citation, line 3	Replace 14:15 with 15:14	Typo correction	2008 Reprint
19	Page 45, middle of page, number 1	Replace . (period) with , (comma) after <i>heart</i> and insert <i>soul, mind, and strength.</i> to read Love God with all your heart, soul, mind, and strength.	The change gives a more complete account of the command.	2008 Reprint
20	Page 45, paragraph 3, line 2	Insert and listening to read means talking and listening to	The change reflects to the two-way movement of prayer.	2008 Reprint

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21	Page 47, paragraph 3, line 3	Replace takes grace away from with weakens His grace in	Since venial sin does not take away grace from the soul, it is more accurate to say that sins weaken God's grace in our souls.	2008 Reprint
22	Page 51, paragraph 1, line 1	Replace wanted with wants	Changing the verb to the present tense reinforces that this remains God's desire for all men.	2008 Reprint
23	Pages 51-52, paragraph 3, lines 2-3	Replace was born without with did not have	Mary was not only born without Original Sin, she was also conceived without Original Sin. The original sentence was not entirely clear on this point, so the sentence was revised.	2008 Reprint
24	Page 52, paragraph 1, line 6	Replace by with with	Word choice correction	2008 Reprint
25	Page 53, Q. 26, line 1	Insert <i>other than Jesus</i> after <i>anyone</i> to read Was anyone other than Jesus ever free	The change ensures that there is no confusion in the question, and that it is clear that the question is asking about Mary.	2008 Reprint
26	Page 66, full paragraph 1, line 1	Delete young	Not all of the apostles were young at the time of their calling.	2008 Reprint
27	Page 76, full paragraph 3, line 3	Replace should with must	The change emphasizes that it is imperative for us to forgive in order to be forgiven.	2008 Reprint
28	Page 86, full paragraph 2, lines 7-8	Replace feel real sorrow with be truly sorry	The word choice correction emphasizes that sorrow for offenses extends beyond the realm of emotions.	2008 Reprint
29	Page 90, paragraph 2, lines 3-4	Replace He forgives us by saying: with Jesus forgives us when the priest says:	The change will make clear that forgiveness is from Christ. It is Jesus who forgives, but he does so through the priest in sacramental confession.	2008 Reprint
30	Page 90, paragraph 2, line 7	Delete Amen.	This was deleted because it is the penitent's reply to the absolution.	2008 Reprint
31	Page 94, paragraph 3, line 2	Replace forgive you with give absolution	The change is intended to prevent any notions that it is <i>not</i> Christ who forgives our sins in this sacrament.	2008 Reprint
32	Page 94, We Pray , line 2 1-2	Insert . (period) after good and delete and to read He is good. His mercy	Syntax change	2008 Reprint
33	Page 99, number 2	Replace 9 with 8 to read (Chapter 8)	Factual correction	2008 Reprint
34	Page 99, number 9	Replace forgive you with give you absolution?	The change is intended to prevent any notions that it is <i>not</i> Christ who forgives our sins in this sacrament.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
35	Page 99, number 9	Replace 18 with 19 to read (Chapter 19)	Factual correction	2008 Reprint
36	Page 99, number 11	Replace 20 with 19 to read (Chapter 19)	Factual correction	2008 Reprint
37	Page 99, number 12	Replace 20 with 19 to read (Chapter 19)	Factual correction	2008 Reprint
38	Page 104, definition 2	Replace <i>humble:</i> with <i>truthful:</i>	The description refers to truthfulness, and not necessarily to humility.	2008 Reprint
39	Page 107, paragraph 3, line 4	Replace <i>is being</i> with <i>will be</i> .	This wording matches what is prayed at the Mass.	2008 Reprint
40	Page 108, paragraph 1, line 3	Insert ...(ellipses) after <i>you</i> to read <i>for you...so that</i>	The marks denote the portion of Jesus' words that are not contained here.	2008 Reprint
41	Page 114, Q. 51, lines 3-4	Replace died for the forgiveness of with saved us from	The change simplifies the sentence and more directly answers the question posed, "What did Jesus do to save us?" The remainder of the sentence refers back to the suffering and death by which we were saved.	2008 Reprint
42	Page 121, paragraph 1, line 2	Replace the with twelve	Clarification; When Christ instituted the Eucharist, he gave the power to change bread and wine into his Body and Blood first to his twelve apostles, who were also disciples, and not to all the disciples. The change indicates that twelve of the disciples received this power.	2008 Reprint
43	Page 122, paragraph 1, line 2	Insert dear to us after something and insert to God after completely to read Sacrifice means giving up something dear to us completely to God.	Inserting dear to us makes the nature of sacrifice more explicit. It is also important to note that in this context that which is sacrificed is offered to God. Without God as the one to whom the offering is being made, the sacrifice would be made for its own sake, without reference to another.	2008 Reprint
44	Page 125, paragraph 1, line 1	Replace Liturgy of the Word with Mass	Factual correction. The Mass itself has distinct parts, which include the Liturgy of the Word, that culminate in the presence of the Eucharistic Lord.	2008 Reprint
45	Page 131, paragraph 1, line 5	Insert <i>the cup of</i> after <i>This is</i> to read <i>This is the cup of My</i>	To match the translation used at Mass	2008 Reprint
46	Page 132, full paragraph 2, line 6	Insert probably after Jesus to read Jesus probably began	This is not explicitly recorded in Scripture, but it is reasonable to envisage this happening.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
47	Page 135, paragraph 1, lines 1-2	Replace for our First with to receive Holy	The things that are listed to prepare for Holy Communion apply not only First Communion, but to every subsequent reception thereafter.	2008 Reprint
48	Page 143, Scriptural citation, line 4	Insert as to read tongues as of fire	The change matches the RSV translation of the Bible.	2008 Reprint
49	Page 143, paragraph 3, line 1	Insert , (comma) after Spirit and replace that with who and insert , (comma) after Apostles to read who came to the Apostles,	Stylistic and syntactical change	2008 Reprint
50	Page 145, full paragraph 2, line 3	Replace special gift with sign	The change more clearly defines the nature of a sacrament.	2008 Reprint
51	Page 145, number 2, line 1	Insert by confessing our sins to and delete through to read When our sins are forgiven by Jesus by confessing our sins to the priest.	To emphasize that the forgiveness of sins in the Sacrament of Penance is through the confession of sins.	2008 Reprint
52	Page 146, number 4, lines 3-4	Delete Grownups and older boys and girls receive this sacrament.	Because it is customary for infants in the Eastern Rite to be confirmed at the same time they are baptized this sentence was not entirely accurate.	2008 Reprint
53	Page 146, number 6, line 2	Replace priest. with deacon, priest, or bishop.	Not all men who received the Sacrament of Holy Orders become priests. Some become deacons.	2008 Reprint
54	Page 146, number 6, lines 4-5	Delete This man then has the power from God to forgive sins and say Mass.	Because deacons are included in Holy Orders, this statement is not quite accurate because deacons may not hear confessions or celebrate Mass.	2008 Reprint
55	Page 151, Q. 62, line 2	Replace pastor with leader	Word choice change; leader is would be a more familiar word for second grade students.	2008 Reprint
56	Page 151, We Pray, line 1	Replace Everything with The most important truths and replace is with are to read The most important truths we believe are in	There are finer points of our Faith that are not expressed explicitly in the Creed.	2008 Reprint
57	Page 152, the Apostles' Creed, line 16	Insert God after of and insert almighty after Father to read of God the Father almighty.	To match the wording used throughout the <i>Faith and Life</i> series	2008 Reprint
58	Page 168, definition of Confession, line 2	Delete the part of	Rather than defining this as a part of the sacrament, the definition is changed to be a definition of the sacrament itself.	2008 Reprint

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59	Page 172, definition of To Offend, lines 1-2	Insert Doing something God does not want us to do. and delete That means sin makes God sad. To read To Offend: Doing something God does not want us to do. Sin offends God.	The change fills out the definition of what it means to offend.	2008 Reprint
60	Page 173, definition of Sacrifice, line 1	Replace Something that is offered with Giving up something dear to us completely	This matches the change made in the chapter where sacrifice is defined.	2008 Reprint
61	Page 173, definition of Sacrifice, line 2	Delete we offer and insert offers Himself after Jesus to read At Mass Jesus offers Himself to the Father	It is primarily Jesus who does the offering at Mass; we participate in his offering and are taken up into it.	2008 Reprint
62	Page 173, definition of Sin, line 1	Replace Any wrong that we do with Disobedience to God's law	Defining sin as a deviation from the God's law makes it more clear what it means to do "wrong".	2008 Reprint
63	Page 177, Apostles' Creed, line 16	Insert God after of and insert almighty. (period) after Father to read of God the Father almighty.	To match the wording used throughout the <i>Faith and Life</i> series	2008 Reprint