

Faith and Life Series
Grade Three Activity Book
OUR LIFE WITH JESUS

This logs changes that were made in the
Revised Edition reprint dated 2007.

#	Location of change	Description of Change	Rationale	Date change was made
1	Page 6, number 3	Replace Why do we believe in God's wisdom? with How do we know God is wise?	God's wisdom is not only a matter of belief or faith, but can be known through reason.	2007 Reprint
2	Page 10, instructions	Replace what would you write? with what message do you think God would ask you to give? Write your thoughts below.	The revised instructions better inculcate the reality that a true prophet spoke the message of God (and not their own), and gives students the opportunity to consider the Holy Spirit who inspired the prophets.	2007 Reprint
3	Page 12, number 7	Replace Other than the Bible, what teaches with What two things teach	Previous wording may have been interpreted that either the Bible alone, or Tradition alone may teach us everything we need to know in this regard. However, it is the two taken together that transmit to us the fullness of Revelation. The changed wording clears this confusion.	2007 Reprint
4	Page 22, second column, second to the last sentence	Replace friends with with loving to	The new covenant commands us to <i>love</i> even our <i>enemies</i> , rather than to be friends with everybody.	2007 Reprint

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5	Page 28, opening paragraph	Replace Sometimes we can't remember all of God's Commandments, or we aren't sure if we are following God's laws. with Jesus follows all of God's Commandments perfectly. Also replace The best thing we can do at times like that with The best thing we can do to know if we are following God's Commandments	The change in wording is intended to foster a deeper understanding that Jesus teaches us most perfectly, and so it is to Him that we are to look for understanding in how God's Commandments are most perfectly lived.	2007 Reprint
6	Page 28, number 2	Replace but your brother wants you to help with but you promised your brother you would help him	The new text carries with it a certain weight of obligation (through the promise). The previous case implies too many contingencies that are not given and would require prudential judgment. The obligation from the promise makes the moral question more clear for students.	2007 Reprint
7	Page 28, number 3, second sentence	Replace Do you lend it to her anyway? with If your mom tells you to lend it to her anyway, what should you do?	As with the previous correction, this makes the situation more clearly discernable. A child may not always have the obligation to lend a toy, but a child does have an obligation to be obedient to parents.	2007 Reprint
8	Page 32, ninth line	Replace David was such a good king that God with David was a good king and God	This change emphasizes the gratuitous nature of God's promises, while not implicitly glossing over some of David's more imperfect qualities.	2007 Reprint
9	Page 43, instructions	Replace value with goodness	Value may have either a relativistic or a materialistic connotation. Goodness tends to express more truly what Catholic thought understands with respect to created human life.	2007 Reprint
10	Page 57, third line	Replace Holy Mary. with Holy Mary,		2007 Reprint
11	Page 61, line 5	Replace to with of	In accordance with Scripture	2007 Reprint
12	Page 75, number 6, second sentence	Replace . This act was with in		2007 Reprint

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13	Page 76, number 6	Replace want to offer gifts with need to share in this Sacrifice	Jesus gave us the ordained priesthood not simply because we would want to offer gifts to God, but because our very salvation depends on our participation in <i>this</i> Sacrifice.	2007 Reprint
14	Page 80, first column	Replace Bread with Gospel	Bread was listed twice. This transfers the last word (Gospel) into the space provided when the second Bread is removed.	2007 Reprint
15	Page 80, last column	Delete Gospel	See previous correction.	2007 Reprint
16	Page 83, number 4	Delete Divine	The phrase employed by the Church is <i>in persona Christi</i> (in the person of Christ).	2007 Reprint
17	Page 87, line 14	Delete He		2007 Reprint
18	Page 87, line 15	Insert God to read and God had		2007 Reprint
19	Page 88, number 6	Delete number 6	This is not sufficiently discussed for students to be able to answer and understand where the question points.	2007 Reprint
20	Page 96, end of paragraph	Insert After forty days He ascended into Heaven.	Provides a further explanation that agrees with the picture.	2007 Reprint
21	Page 99, number 1	Replace came into the hearts of with descended upon	While the Holy Spirit certainly enkindled their hearts at Pentecost, the phrase “descended upon” is more commonly employed in the tradition. The change is intended to familiarize children with the tradition of the Church.	2007 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
22	Page 101, Gifts of the Holy Spirit	The definitions of the following gifts should be replaced with: 1. WISDOM: the ability to respond to divine truth. 2. UNDERSTANDING: the ability to recognize truth in the Catholic Faith. 3. KNOWLEDGE: the ability to judge from the viewpoint of eternity 5. PIETY: means we have a deep love for God as our Father. 7. FEAR OF THE LORD: means that we understand the greatness of God and desire not to sin.	These changes give a more accurate idea of what these Gifts are, based upon several sources in the Church's tradition.	2007 Reprint
23	Page 101, second portion, number 2	Replace I forgive my friend for hurting my feelings with I know God sent His Son to save us	This example is closer to the meaning of understanding than the previously printed example.	2007 Reprint
24	Page 101, number 7	Replace I studied hard for religion class and did well on a test with I realize that only God can make me completely happy	This example is closer to the meaning of knowledge than the previously printed example.	2007 Reprint
25	Page 101, number 9	Replace I learned about God's laws and the sacraments with I love creation because I see God made it good	This example is closer to the meaning of knowledge than the previously printed example.	2007 Reprint
26	Page 101, number 10	Replace I feel bad about homeless people with I see that God has been merciful to His creatures	This example is closer to the meaning of understanding than the previously printed example.	2007 Reprint
27	Page 109, number 7	Replace win back grace with receive back the grace lost by sin	The change in wording is to avoid any notion of utility in the sacraments as well as notions of merit that do not accord with the theological tradition of the Church. The new wording stresses the gratuity of grace.	2007 Reprint
28	Page 115, line 7	Replace Imagine with Know	The word "know" gives a stronger sense of reality. That is, the student's prayer truly <i>is</i> joined to all those in heaven and on earth, they are not limited by simply imagining that it is so.	2007 Reprint

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29	Page 116, number 4	Delete What must we do?	The question was not clear or sufficiently specified.	2007 Reprint