

Faith and Life Series
Grade Four Activity Book
JESUS OUR GUIDE

This logs changes that were made in the
Revised Edition reprint dated 2008.

#	Location of change	Description of Change	Rationale	Date change was made
1	Page 1, number 1, line 2	Replace creates with creatures	Typo correction	2008 Reprint
2	Page 1, number 6, answer b.	Replace people with animals	The answer, as it is marked in the Teacher's Manual, is d. trees; because God also made two special people, that answer was eliminated so there would be no confusion.	2008 Reprint
3	Page 1, number 7, line 1	Insert Before the fall , in front of Adam to read Before the fall, Adam	The insertion clarifies the question.	2008 Reprint
4	Page 1, number 7, answer c.	Replace lonely with surrounded by animals	Because of the negative connotation that loneliness carries, it should not be included in a pre-Fall description without further explanation.	2008 Reprint
5	Page 4, number 4	Replace Describe God's promise to Adam and Eve. with Write out God's promise to Adam and Eve, which is found in Genesis 3:15.	The slight change in the question requires students to utilize their skills in finding Scriptural passages and also aligns more closely with the answer provided in the Teacher's Manual.	2008 Reprint
6	Page 5, lines 2-3	Replace Cain, on the other hand, was envious of Abel and hated him. with God was not pleased, however, with Cain's sacrifice because he had held back his best from God.	The change in the sentence provides greater continuity with the first sentence and directs the students' attention to the difference between the two sacrifices. The change corresponds with the change made in the student text on page 17.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
7	Page 6, caption, lines 7-8	Replace , (comma) after alone with . (period)	Due to change number 8, the sentence will end after alone .	2008 Reprint
8	Page 6, caption, lines 7-8	Delete <i>with no one else to see what he had done</i> .	This was deleted because ultimately God did see what Cain did.	2008 Reprint
9	Page 6, number 1, line 1, question 1	Replace who knew? with someone did know .	This change helps to clarify the following question.	2008 Reprint
10	Page 6, number 1, line 2	Insert what he did? after seen to read seen what he did?	Clarification	2008 Reprint
11	Page 9, line 7	Replace things. And with things, and	Grammatical change	2008 Reprint
12	Page 9, line 12	Replace the only _____ on earth who tried to please _____ . with was a good _____ who pleased _____ .	Clarification; because Noah's whole family was saved from the flood it is reasonable to conclude that the members of his family also tried to please God.	2008 Reprint
13	Page 9, line 22	Replace f in fold with h to read hold of the ship	Typo correction	2008 Reprint
14	Page 10, line 2	Insert probably after neighbors	This insertion was made because it is not explicitly stated in the Bible that Noah's neighbors thought he was crazy.	2008 Reprint
15	Page 10, line 2	Insert probably after and to read neighbors probably thought he was crazy and probably laughed at him .	This insertion was made because it is not explicitly stated in the Bible that Noah's neighbors laughed at him.	2008 Reprint
16	Page 10, writing instructions, line 1	Replace would with might	Word choice change	2008 Reprint
17	Page 12, second set of fill in the blanks, number 2, line 1	Replace her with its	The gender of the bird is not specified in the RSV Biblical text.	2008 Reprint
18	Page 13, number 1	Replace who's with whose	Spelling correction	2008 Reprint
19	Page 14, number 1	Replace What did God offer to Abram one day? with What did God tell Abram that He would make with him and his descendants?	Clarification; this makes the question more specific	2008 Reprint

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20	Page 14, number 6	Delete How many parts does it have?	The student text does not clearly indicate how many parts there are in a covenant.	2008 Reprint
21	Page 16, crossword puzzle, 10. down	Replace 10. with 9.	Due to change number 30 and because there is no place in the puzzle for a number 10 <i>across</i>	2008 Reprint
22	Page 16, <i>Across</i> , number 10	Delete 10. The name of Abraham's nephew.	Due to change number 30	2008 Reprint
23	Page 16, <i>Down</i> , number 1	Replace The wife of Abraham with Abraham's wife's new name.	Clarification	2008 Reprint
24	Page 16, <i>Down</i> ,	Insert 9. The name of Abraham's nephew. below number 8	The question and answer correspond to the space signified in change number 27.	2008 Reprint
25	Page 17, number 5	Delete 5. Who favored who?	This question was unclear.	2008 Reprint
26	Page 17, number 6	Change numbering of question 6. to 5.	Due to deletion in change number 31	2008 Reprint
27	Page 17, number 5 (after change number 32 has been made)	Replace ? (question mark) with . (period) to read 5. Describe Esau.	Syntax correction	2008 Reprint
28	Page 20, paragraph 2, line 2	Replace e with a in Leban after uncle and before had to read his uncle Laban. Laban had two	Spelling correction	2008 Reprint
29	Page 20, paragraph 3, lines 1-2	Replace e with a in Leban to read Laban	Spelling correction	2008 Reprint
30	Page 20, paragraph 3, line 2	Replace Jacob worked another seven years and married Rachel as well. with Jacob then married Rachel, but he had to work another seven years.	The sentence was restructured to make a factual correction and to clarify that Jacob only married Rachel on the condition that he work those seven years.	2008 Reprint
31	Page 20, paragraph 4, line 1	Insert . (period) after children and delete with his two wives. to read Jacob had many children.	Clarification; because the entire Scriptural account is not given in the student textbook it is best to delete the latter portion of the sentence.	2008 Reprint
32	Page 20, paragraph 4, line 3	Replace would be with was	Correction in verb tense	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
33	Page 20, paragraph 4, line 3	Insert . (period) after Israel and delete very soon. to read was changed to Israel.	Change in verb tense	2008 Reprint
34	Page 20, paragraph 4, line 3	Insert after sons' names were: , Reuben, Simeon, Levi, Judah (Jesus would come from Judah's line), Dan, Naphtali, Gad, Asher, Issachar, Zebulun, Joseph, and Benjamin.	The list was condensed to provide only the names of the sons and not refer specifically to the mothers of the sons.	2008 Reprint
35	Page 20, paragraph 5, lines 1-2	Delete Leah's sons: Reuben, Simeon, Levi, Judah (Jesus would come from Judah's line), Issachar and Zebulun.	The names of these sons were included in paragraph 4; see change number 43.	2008 Reprint
36	Page 20, final paragraph	Delete Rachel's sons: Joseph (Jacob's favorite) and Benjamin. Through Rachel's maid, he had two more sons: Dan and Naphtali.	The names of these sons were included in paragraph 4; see change number 43.	2008 Reprint
37	Page 22, number 6	Replace What did Joseph do for a living in Egypt? with What was Joseph's assignment when he arrived in Egypt?	Word choice change	2008 Reprint
38	Page 23, number 4	Insert should after Pharaoh to read What did Joseph suggest Pharaoh should do?	Word choice change	2008 Reprint
39	Page 25, paragraph 3, line 3	Replace love with loved	Typo correction	2008 Reprint
40	Page 27, number 5	Replace Why was Joseph taken to Egypt? with Was it part of God's plan that Joseph was taken to Egypt? Why or why not?	The reason that Joseph was taken to Egypt could be seen on two levels. One reason is simply because his brothers sold him to slave traders. The question, however, aims to lead students to the recognition of God's providence. The change clarifies this.	2008 Reprint
41	Page 29, number 3	Replace What happened to all the Sons of Israel? with What happened to the newborn sons of the Israelites?	Pharaoh's command was only given with respect to newborn sons.	2008 Reprint

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42	Page 33, number 4	Replace Who was with What people were	Clarification	2008 Reprint
43	Pages 34-35	Transpose the content of pages 34 and 35, so that page 34 will be entitled "Ten Plagues!" and page 35 will be entitled "Passover".	To coincide with the order of the lessons	2008 Reprint
45	Page 34, number 2 (after change number 43 has been made)	Replace form with from	Spelling correction	2008 Reprint
46	Page 34, number 4 (after change number 43 has been made)	Replace How often must the Israelites celebrate this meal? with How often did the Israelites have to celebrate this meal?	Change in tense for clarification	2008 Reprint
47	Page 35, column 2, illustration 4 (after change number 43 has been made)	Replace Mosquitoes with Gnats	Factual correction	2008 Reprint
48	Page 42, number 3	Replace Where was all of Samson's strength? with What was Samson forbidden to do in order to keep his strength?	For the sake of clarity for fourth grade students, the question has been changed to point students toward the importance of obeying God.	2008 Reprint
49	Page 44, number 6	Replace Who with Whom	Grammatical correction	2008 Reprint
50	Page 45, fill in the blanks, line 2	Replace Thinking that it was _____, he ran to his bed. with Thinking that _____ called, he ran to his bed.	Clarification	2008 Reprint
51	Page 54, number 5	Replace G in Gold with g	Capitalization correction	2008 Reprint
52	Page 54, number 7	Replace a in ark with A	Capitalization correction	2008 Reprint
53	Page 57, number 1	Replace left with were taken to Babylon	Specification	2008 Reprint
54	Page 59, number 2	Delete 2. Why didn't John want to baptize Jesus?	To correspond to the change made in the student text	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
55	Page 59, numbers 3-5	Change numbering of questions 3., 4., and 5. to 2., 3., and 4., respectively	Due to change number 54	2008 Reprint
56	Page 61, definition under title	Replace accepted Jesus' invitation to with became a member of to read Baptism is the day you became a member of the Kingdom!	Since it is not explained here how infant Baptism is still an acceptance of Jesus' invitation, the change was made to prevent confusion. The effectiveness of the sacrament is also emphasized more through this change.	2008 Reprint
57	Page 61, number 4	Replace you've with you have	Stylistic change	2008 Reprint
58	Page 66, number 9	Replace want with expect	Word choice change	2008 Reprint
59	Page 67, number 10	Replace can we commit by using with misuse	Word choice change	2008 Reprint
60	Page 71, number 2	Delete 2. We have two lives. What are they?	Clarification; to say that we have two lives wrongly suggests a body-soul dualism.	2008 Reprint
61	Page 71, numbers 3-7	Change numbering of questions 3., 4., 5., 6. and 7. to 2., 3., 4., 5., and 6., respectively	Due to change number 61	2008 Reprint
62	Page 71 number 8	Delete 8. What sacraments can help you care for your soul and the souls of others?	To match the teacher's manual	2008 Reprint
63	Page 74, number 7	Delete 7. Why does God permit suffering?	The question is not sufficiently covered in this chapter and it also does not fit into the flow of questions in this activity.	2008 Reprint
64	Page 74, number 8	Change numbering of question 8 to 7	Due to change number 63	2008 Reprint
65	Page 75, number 5	Replace Why might we lie? with What might be some reasons why some people choose to lie?	Word choice change	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
66	Page 77, text under Title, lines 1-6	Replace Through the power of the Holy Spirit, in the womb of his mother, Mary, and from the first moment of his life, he had a body and soul like us. But his body and soul were joined to God in such a way that they were not two persons, but only one. There was not a man and God, but only one person, who was both God and man. with He is the Son of God from all eternity, and in time he became man through the power of the Holy Spirit in the womb of his mother, Mary. He has a body and soul as we do, yet he remains God. Jesus is one Divine Person, truly God and truly man.	Clarification for theological precision; it is incorrect to say that Jesus' body and soul were <i>joined</i> to God. There is a real unity of the divine and human nature in Christ,	2008 Reprint
67	Page 78, number 3	Replace was made with became	Word choice change for theological precision	2008 Reprint
68	Page 78, number 7	Replace With what miracles in particular did Jesus Christ confirm his doctrine and demonstrate that He is true God? with What are some miracles that Jesus performed that show that he is God?	To clarify the question	2008 Reprint
69	Page 81, number 4	Replace Why was the sin of Adam so horrible? with Did the sin of Adam bring suffering into the world?	Because the question that was replaced could allow for many answers, the new question aims to focus in on one of the reasons why original sin is so horrible.	2008 Reprint
70	Page 81, number 7	Delete 's (apostrophe) in God's to read by God becoming	Grammatical correction	2008 Reprint
71	Page 82, number 2	Delete entirety of number 2, answers included	The theological background needed to answer this question was not sufficiently covered in this chapter.	2008 Reprint
72	Page 82, numbers 3-10	Change numbering of items 3., 4., 5., 6., 7., 8., 9., and 10. to 2., 3., 4., 5., 6., 7., 8., and 9., respectively	Due to change number 71	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
73	Page 82, number 5	Delete opened	Clarification; the nature of the question has been restructured to provide a less ambiguous question and answer options.	2008 Reprint
74	Page 82, number 5, a (after change number 90 has been made)	Replace the hearts of the Jews with were not painful	The nature of the question has been restructured. The original answer option would not complete the sentence in a clear way, so it has been changed.	2008 Reprint
75	Page 82, number 5, b (after change number 90 has been made)	Insert opened in front of the gates to read opened the gates of heaven	The nature of the question has been restructured. Due to change number 73, this change is necessary.	2008 Reprint
76	Page 82, number 6, b (after change number 90 has been made)	Replace Exodus with wandering in the desert	Because Jesus' sacrifice could also be understood in terms of the Exodus, and not just the Passover, the change was made to prevent confusion.	2008 Reprint
77	Page 82, number 7, c	Replace manna with thunder	Because manna prefigured Jesus, this would have been a second possible correct answer. The change was made so that there is only one answer.	2008 Reprint
78	Page 85, paragraph 3, line 3	Replace they destroyed them and gave them back to God. with they offered what was dear to them and gave them back to God completely.	This change was made because sacrifice is more aptly explained in terms of offering rather than in terms of destruction.	2008 Reprint
79	Page 86, paragraph 1, line 1	Replace the sacrifice needed to be one which involved blood in order to atone for our sins. with sacrifice which involved blood to atone for our sins.	Word choice change	2008 Reprint
80	Page 86, paragraph 1, lines 4-5	Replace symbolized the transfer of sins from the man to the animal by laying his hands upon the animal's head. with would lay his hands on the animal's head to transfer the man's sins onto it.	Factual change and clarification	2008 Reprint
81	Page 87, line 2	Insert the cup of after This is	To match the translation used at Mass	2008 Reprint
82	Page 87, line 3	Replace which with It	To match the translation used at Mass	2008 Reprint

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83	Page 87, line 4	Replace will with may	To match the translation used at Mass	2008 Reprint
84	Page 89, paragraph 1, line 6	Replace decided to with would	Word choice change for theological precision since God is unchanging	2008 Reprint
85	Page 89, paragraph 3, line 3	Replace And the with This	Word choice change	2008 Reprint
86	Page 89, paragraph 4, line 3	Replace appearances with appearance	Typo correction	2008 Reprint
87	Page 90, paragraph 3, lines 2-3	Replace Jesus is not only in every host, but also in every part of every host. He is in every drop in the cup. with Each particle of every consecrated host and each drop of consecrated wine is truly Jesus whole and entire. .	Clarification; Jesus is not <i>in</i> the host.	2008 Reprint
88	Page 92, left column, line 8	Insert the cup of after is to read “This is the cup of My Blood”	To match the translation used at Mass	2008 Reprint
89	Page 92, right column, line 8	Replace contains the whole with is truly	Word choice change for clarification	2008 Reprint
90	Page 93, number 4	Delete 4. Who was not effected by Adam and Eve’s sin?	For theological precision. Because even Mary was affected by original sin (for she lived in this world, which is affected by original sin) the question and answer are not accurate. Additionally, “effected” is typo; it should have read “affected.”	2008 Reprint
91	Page 93, numbers 5-7	Change numbering of questions 5., 6., and 7. to 4., 5., and 6., respectively	Due to change number 90	2008 Reprint
92	Page 93, number 4 (after change number 90 has been made)	Replace as with was	Typo correction	2008 Reprint
93	Page 94, number 4	Replace Should your mind rule your desires? with Should your reason and conscience rule your actions?	Specification; reason and conscience ought to guide and be the rule of our actions. Our desires, while they should be enlightened by reason, are not under the immediate rule of the reason and conscience.	2008 Reprint

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94	Page 94, number 5	Replace minds? with actions?	Change was made to logically flow from change number 93	2008 Reprint
95	Page 95, left column, VENIAL SIN, line 2	Replace God's life in the with our	Clarification for theological precision and to prevent any notions that the life of God himself is weakened.	2008 Reprint
96	Page 95, left column, lines 3-4	Replace fully know what we are doing with know the full seriousness of our action	Clarification	2008 Reprint
97	Page 95, left column, line 5	Replace freely with fully	Clarification to avoid giving the students the impression that they are not free in sinning	2008 Reprint
98	Page 95, left column, line 6	Replace the with a serious to read We do not fully choose to break a serious law	Clarification; venial sin may be a grave offense, but it would remain a venial sin if there is not full consent.	2008 Reprint
99	Page 95, left column, line 8	Replace do it on purpose with fully intend to do it	Clarification; accidents would be included in the description "we did not do it on purpose", but are not venial sins. The change reduces the possibility of confusion.	2008 Reprint
100	Page 95, right column, MORTAL SIN, line 2	Replace God's life with the life of grace	Clarification for theological precision and to prevent any notions that there is death in God.	2008 Reprint
101	Page 96, number 2, line 1	Replace When we with Choosing to	Word choice change	2008 Reprint
102	Page 96, number 2, line 2	Delete , (comma) and it to read God's laws is	Word choice change	2008 Reprint
103	Page 96, number 3, line 1	Replace The type of sin we can commit that kills God's life within us is with The type of sin that kills the life of grace in the soul is	Clarification for theological precision and to prevent any notions that the life of God himself is killed.	2008 Reprint
104	Page 96, number 6, line 1	Replace were with are	Verb tense change	2008 Reprint
105	Page 99, number 5, line 1	Replace What are the three steps to prepare for confession? Explain each of these steps: with Explain the three steps to prepare for confession.	The three steps are already listed, so the change was made to reflect that.	2008 Reprint

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106	Page 100, number 3	Replace that you will with to	Word choice change	2008 Reprint
107	Page 103, number 10	Delete and friends after mother	Factual correction	2008 Reprint
108	Page 104, number 1	Delete another	Typo correction	2008 Reprint
109	Page 104, number 1, scrambled word 2	Delete second L to read UOCNLOERS	Typo correction	2008 Reprint
110	Page 105, number 4	Delete Is it a name for the Eucharist?	Because of the varied meanings of <i>Mystical Body</i> in Church history, this question was deleted so as not to mislead students.	2008 Reprint
111	Page 107, Title	Replace Pope John Paul II with The Pope	The change was made so that the title would be applicable to any change in the papacy.	2008 Reprint
112	Page 107, Illustration	A line drawing of Pope Benedict XVI has been inserted		2008 Reprint
113	Page 107, number 2	Delete What do they make up?	Deleted because the question is ambiguous	2008 Reprint
114	Page 107, number 3	Replace What do they teach that is infallible? with On what matters does infallible teaching apply?	Clarification	2008 Reprint
115	Page 109, number 1	Delete What is grace?	Because this question is essentially answered in the nine things the students list about grace, asking it initially is redundant.	2008 Reprint
116	Page 110, right column, effect 3, line 1	Replace Removes the guilt of original sin with Removes original sin from or souls	Clarification; it is original sin itself that is removed in Baptism	2008 Reprint
117	Page 111, number 1	Replace What did your Baptism make you? with What did you become at your Baptism?	Word choice change	2008 Reprint
118	Page 111, number 3	Replace What did this sacrament do for you? with What was removed from your soul at Baptism?	Specification	2008 Reprint

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119	Page 111, number 5	Replace you with your	Spelling correction	2008 Reprint
120	Page 115, instruction	Insert s after question	Typo correction	2008 Reprint
121	Page 115, number 1	Delete 1. How does marriage effect the journey to heaven?	This topic was not sufficiently covered in the student textbook for it to be included in the activity book.	2008 Reprint
122	Page 115, numbers 2-4	Change numbering of questions 2., 3., and 4. to 1., 2., and 3., respectively	Due to change number 121	2008 Reprint
123	Page 117, number 5, line 1	Replace Write a short prayer asking Jesus that if you are very sick or old you will be able to receive this sacrament. with Write a short prayer asking Jesus for the grace to be able to receive this sacrament if you become very sick or old.	Change in sentence structure due to word choice change	2008 Reprint
124	Page 119, number 2, b	Insert her after of to read end of her earthly	Clarification	2008 Reprint
125	Page 119, number 4, a	Delete answer a.	Part of Mary's loving union with Jesus was to share in his suffering. Since the question is aiming to focus on answer b, it was necessary to delete answer a so as not to create confusion.	2008 Reprint
126	Page 119, number 4, b-d	Change lettering of answers b., c., and d. to a., b., and c., respectively	Due to change number 125	2008 Reprint
127	Page 119, number 4,	Insert d. none at the end of the answer options	Due to change number 125	2008 Reprint
128	Page 125, number 2	Replace What will you be judged upon? With On what will you be judged?	Grammatical change	2008 Reprint