

Faith and Life Series
Grade Five Activity Book
CREDO: *I BELIEVE*

This logs content changes that were made in the
Revised Edition reprint dated 2008.

#	Location of change	Description of Change	Rationale	Date change was made
1	Page 6, number 2	Replace intelligence. with that it had to come from someone intelligent.	For clarification; some of God's creatures show intelligence within themselves, but this is not what the question is asking. It is asking about how creation shows forth God as the intelligent Creator.	2008 Reprint
2	Page 6, number 3, line 1	Replace these with most	Factual correction; human beings show forth God's intelligence as Creator, and human beings <i>can</i> think for themselves. It is correct, however, to say that most of the things that would be listed as answers to number 2 of the activity book cannot think for themselves.	2008 Reprint
3	Page 9, number 1	Insert " (close quote) to read "Unity of God"	Typo correction	2008 Reprint
4	Page 14, number 4	Insert choirs or to read different choirs or orders	To match changes in the student text (page 24) that identifies an "order" as a "choir" in accord with the traditional language of the Church.	2008 Reprint
5	Page 19, instructions, line 2	Replace man before the Fall. with the Garden of Eden. to read Draw a picture of the Garden of Eden.	It is more appropriate for children to imagine the Garden of Eden in general, than man before the Fall.	2008 Reprint
6	Page 20, number 1	Insert supernatural to read What supernatural gift did Adam	For clarification; the gift of grace, which is what this question is referring to, is a supernatural gift. Adam and Eve also possessed natural and preternatural gifts, which are not covered in this question.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
7	Page 20, number 2	Replace If they had not sinned, what would have happened to them? with What other gifts did Adam and Eve possess before the Fall?	The rewording of the question clarifies what is being asked and will help the children to give the correct answer.	2008 Reprint
8	Page 23, left column, number 3	Replace work with labor .	For clarification; work in the garden was required before the Fall, but it did not have the laborious quality that accompanied it after the Fall.	2008 Reprint
9	Page 23, left column, number 5	Replace could go to heaven by their own efforts. with lived in the Garden of Eden.	For clarification for theological precision; Adam and Eve were always dependent upon God for the privilege of being in heaven.	2008 Reprint
10	Page 23, right column, number 5	Insert had to leave the Garden of Eden and to read They had to leave the Garden of Eden and needed a Savior in order to go to heaven.	Due to the previous change, which introduced the Garden of Eden to this comparison, it is necessary to correlate their pre-Fall life in the Garden of Eden with their relationship to it after the Fall.	2008 Reprint
	Page 25, second set of directions, line 1	Replace e with a to read affects	Typo correction	2008 Reprint
11	Page 26, number 3	Delete in	For clarification; the question is not meant to be about Abraham's faith in God's existence, but about faith in God's promise.	2008 Reprint
12	Page 29, line 1	Replace Joseph was Isaac's favorite, with Jacob had a special love for Joseph	Syntax change and typo correction; Jacob, not Isaac, was the father of Joseph.	2008 Reprint
13	Page 29, line 1	Replace his with Joseph's	For clarification; in the original sentence it is unclear to whom "his" refers.	2008 Reprint
14	Page 29, line 8	Replace a threat to with feared by	For clarification; to match the Scriptural account, which focuses on the Egyptians' fear of the growing number of descendants of Jacob.	2008 Reprint
15	Page 33, instructions	Delete <i>in complete sentences</i>	It is not necessary to answer in complete sentences here.	2008 Reprint
16	Page 39, instructions, lines 2-3	Replace <i>what would be your message for the people of today?</i> with <i>what message do you think God would have you deliver?</i>	The original sentence may have implied that prophets had simply thought about what God might want them to say, when in reality God inspired them, in some way, to speak on his behalf. The new sentence aims to focus on the reality that prophecies are messages from God.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
17	Page 45, number 4	Replace does it with do we	Typo correction	2008 Reprint
18	Page 48, number 3	Replace Jesus with the Son of God	The change emphasizes that God became man.	2008 Reprint
19	Page 58, number 5	Replace careful about teaching the truth? with reveal the truth about himself little by little?	Rather than having to be careful about teaching the truth, Jesus had to prepare the people to receive the truth by revealing himself little by little.	2008 Reprint
20	Page 61, number 5	Replace with: with through:	Word choice change	2008 Reprint
21	Page 61, number 5, a	Replace parables with writing a book	Jesus' divinity was subtly expressed in various ways through his parables. The change was made so that the answers would not be ambiguous.	2008 Reprint
22	Page 61, number 6, line 1	Replace was with were and insert outside the Holy Family to read Who were the first outside the Holy Family to learn about Jesus' divinity	For clarification; Mary and Joseph were aware of Jesus' divinity before he began his public life.	2008 Reprint
23	Page 66, Scripture passage 3	Replace Mark 11:15-16 with Luke 2:6-7	Mark 11:15-16 gives the account of Jesus cleansing the Temple. In some ways this shows his humanity, through his show of anger, but in other ways it shows his divinity because his anger is righteous and it is zeal for his Father's house that incites him to do this. The account of Jesus' birth in Luke 2:6-7 more clearly manifests Jesus' humanity.	2008 Reprint
24	Page 69, number 3	Delete Jesus and insert in Jesus to read Was God disguised as man in Jesus?	"Jesus" is moved to the end of the sentence to clarify the sentence.	2008 Reprint
25	Page 69, number 4	Insert , (comma) the Son of God, (comma) to read Did Jesus, the Son of God, exist from all eternity?	Clarification	2008 Reprint
26	Page 69, number 5	Replace How did Jesus with When did the Son of God	Clarification	2008 Reprint
27	Page 80, number 3	Replace takes the place with says the words	Word choice change for theological precision. The priest acts in <i>persona Christi</i> , i.e., in the person of Christ, which means that it is actually Christ who is acting, and therefore, Christ is not replaced by the priest.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
28	Page 83, number 5	Replace Did anyone see Jesus' Resurrection? Who? with Who were the first apostles to see the empty tomb?	To match Scriptural accounts, which do not indicate anyone witnessing the actual Resurrection.	2008 Reprint
29	Page 84, number 1	Replace What do we call Jesus' body after with Was Jesus' body changed after	The change makes the question more precise in order to obtain the prescribed answer.	2008 Reprint
30	Page 86, numbers 5 and 6	Switch the order of the questions, then renumber accordingly	The old question number 6, now number 5, is better placed after question 4.	2008 Reprint
31	Page 89, line 21	Replace ; (semi colon) with , (comma)	Typo correction	2008 Reprint
32	Page 92, number 4	Replace part of with a person in and replace part with person to read Is the Holy Spirit a person in the Trinity? Which person?	Clarification; for theological precision. There are no parts of the Trinity.	2008 Reprint
33	Page 94, instructions for Scripture citations, citation 4	Insert 37- (dash) to read Mark 14:37-38	Typo correction	2008 Reprint
34	Page 94, instructions for Scripture citations, citation 6	Replace 3 with 2 to read Acts 2:38.	Typo correction	2008 Reprint
35	Page 96, number 4	Replace better than the other churches? with the true Church?	Word choice change	2008 Reprint
36	Page 96, number 5, line 2	Replace better with necessary	Word choice change for clarification	2008 Reprint
37	Page 99, number 2, line 1	Replace rights with rites	Typo correction	2008 Reprint
38	Page 107, number 3	Delete number 3	The question was ambiguous.	2008 Reprint
39	Page 107, numbers 4-8	Change numbering of questions 4, 5, 6, 7, and 8 to 3, 4, 5, 6, and 7 respectively	Due to change number 38	2008 Reprint
40	Page 109, number 4	Insert always to read Does evangelization always have to occur far away?	For clarification; generally missionary evangelization does refer to work outside of one's local community. Even though that is not always the case, this original meaning ought to be preserved.	2008 Reprint
41	Page 110, number 5	Replace buy you neat stuff for fun with give you gifts out of love	Word choice change to accurately apply to both parents and God.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
42	Page 111, number 1, line 3	Delete takes life	Given the context, it is more appropriate to focus on the cleansing and life-giving aspects of water.	2008 Reprint
43	Page 114, number 1	Replace under with at	Word choice change	2008 Reprint
44	Page 118, number 3	Delete number 3	Because of the effects of the Fall, this is an ambiguous question.	2008 Reprint
45	Page 118, numbers 4-10	Change numbering of questions 4, 5, 6, 7, 8, and 10 to 3, 4, 5, 6, 7, 8, and 9 respectively	Due to change number 44	2008 Reprint