

Faith and Life Series
Grade One Student Textbook
OUR HEAVENLY FATHER

This logs content changes that were made in the
Revised Edition reprint dated 2007.

#	Location of change	Description of Change	Rationale	Date change was made
1	Page 7, paragraph 1, lines 1-2	Replace not the man you call “Dad” with in Heaven	A “Father in Heaven” is a more clear and precise reference to God than simply calling him a Father who is not the man you call Dad. This change is intended to prevent unnecessary confusion for students.	2007 Reprint
2	Page 19, paragraph 1, lines 3-4	Replace made with gave ALSO Delete come to	Correction in phrasing, for precision.	2007 Reprint
3	Page 19, paragraph 2, line 1	Insert so and you to read God gave you a body so that you can do all sorts of things.	The change in phrasing is intended to recognize more strongly the body-soul unity of the human person. It is not that the body does things, but that <i>you</i> (who are body and soul) do things.	2007 Reprint
4	Page 23, paragraph 3, line 2	Insert the gift of sharing ALSO Delete kind of to read He gave them the gift of sharing His very own life.	The change in phrasing is intended to clarify that Adam and Eve had an actual participation in God’s life of grace rather than simply having the same kind of life.	2007 Reprint
5	Page 27, paragraph 4, line 2	Insert hard to read Now they had to work hard for their food.	Before the Fall, Adam was to till and keep the Garden of Eden. After the Fall, man will toil and eat “by the sweat of his brow”.	2007 Reprint
6	Page 28, paragraph 2, line 3	Replace in with on	Spelling correction	2007 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
7	Page 39, question and answer 23	Replace <i>Has anyone ever been</i> with <i>Was Mary</i> ALSO Insert Yes, ALSO Replace alone has been with was to read Yes, Mary was kept from having Original Sin.	Because Jesus was also free from Original Sin, the change in phrasing allows for accuracy while still focusing on Mary's preservation from Original Sin.	2007 Reprint
8	Page 54, paragraph 1, line 3	Insert help to read who is sent out by another to help do his work.	This change in phrasing emphasizes the Apostles' <i>participation</i> in Christ's work.	2007 Reprint
9	Page 61, paragraph 2, line 3	Insert t to read but there	Spelling correction	2007 Reprint
10	Page 69, Scriptural quotation, line 1	Delete it to read I made known	To match RSV	2007 Reprint
11	Page 69, paragraph 2, line 7	Replace won with own	Spelling correction	2007 Reprint
12	Page 73, paragraph 1, line 5	Replace cane with came	Spelling correction	2007 Reprint
13	Page 73, paragraph 2, line 3	Replace loved with loves	The change emphasizes God's love as still active.	2007 Reprint
14	Page 74, paragraph 4, line 6	Delete You can pray:	There prayer does not immediately follow, so the section title is superfluous.	2007 Reprint
15	Page 75, question 38 answer	Insert scourged, to read Jesus was scourged, crowned with thorns,	The addition completes fills out the description of what constituted Jesus' suffering.	Fall 2007
16	Page 75, question 39 answer	Insert Adam's sin and to read Jesus suffered to atone for Adam's sin and our sins,	While Adam's sin is implicit in "our sin", the addition makes this explicit.	2007 Reprint
17	Page 81, paragraph 1, line 2	Delete not ALSO Replace stay on earth forever with go up to Heaven	Because Christ remains present on earth in the Church and in the Eucharist, the change in phrasing allows for this to be affirmed still, while also describing the Ascension.	2007 Reprint
18	Page 81, paragraph 2, lines 2-3	Insert a period after grace. ALSO Delete , just as if Jesus were still on earth.	This deletion aims at avoiding misunderstanding about Christ's continuing presence on earth.	2007 Reprint
19	Page 85, paragraph 1, lines 3-4	Delete leave. It was time for Him to	The deletion aims at avoiding misunderstanding about Christ's continuing presence on earth.	2007 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
20	Page 85, paragraph 2, line 7	Replace into the sky with to Heaven	The change is a more precise explanation of the Ascension.	2007 Reprint
21	Page 93, question 48 answer	Insert God to read is God the Father	This change specifies the answer.	2007 Reprint
22	Page 93, question 50 answer	Insert God to read The Third Person of the Blessed Trinity is God the Holy Spirit	This change specifies the answer.	2007 Reprint
23	Page 103, paragraph 1, line 2	Replace one with a	Jesus left us many gifts, not just one.	2007 Reprint
24	Page 109, paragraph 1, line 3	Insert a to read work hard to learn about Him.	Spelling correction	2007 Reprint
25	Page 113, Scriptural quotation	Insert in to read to them in all the scriptures ALSO Insert the, b, and , (comma) to read took the bread, and blessed, and broke it,	Corrections to match RSV	2007 Reprint
26	Page 113, paragraph 2, line 5	Insert) (close parenthesis) to read right knee) ALSO Delete) (close parenthesis) to read the Cross to honor	Syntax correction	2007 Reprint
27	Page 113, paragraph 2, line 6	Delete And then Replace b to read Before Mass begins,	Style correction	2007 Reprint
28	Page 117, definition for Abraham	Insert was born to read A man who lived before Jesus was born.	Given Christ's divine nature, the addition is more precise in describing the temporal relation between Abraham and Christ.	2007 Reprint
29	Page 117, definition for Apostles	Insert help to read sent out by another to help do his work.	Accords with change number 8 on page 54	2007 Reprint
30	Page 121, definition for Mass	Delete Eucharist that was	Prior to consecration the bread and wine is not called the Eucharist. This deletion is intended to avoid misunderstanding in this regard.	2007 Reprint
31	Page 123, definition for sacrifice	Replace us with up	Spelling correction	2007 Reprint