

Faith and Life Series  
Grade Three Student Textbook  
*OUR LIFE WITH JESUS*

This logs changes that were made in the  
Revised Edition reprint dated 2008.

#	Location of change	Description of Change	Rationale	Date change was made
1	Page 10, paragraph 1, line 5	Delete <b>or hear</b>	While it is not generally the case that one audibly hears God, students should not be led to believe that they cannot, in some way, hear God in prayer.	2008 Reprint
2	Page 19, full paragraph 2, line 6	Replace <b>a</b> with <b>the</b> to read <b>for the Savior</b>	The change specifies that God was preparing his people for Christ who is <i>the</i> Savior.	2008 Reprint
3	Page 23, paragraph 2, line 2	Delete <b>But</b> to read <b>He gave</b>	Syntax change	2008 Reprint
4	Page 23, paragraph 2, line 3	Replace <b>make a choice</b> with <b>choose to love Him in return</b>	The fundamental choice of free will has to do with the freedom to do good and love God; hence this change is for clarification.	2008 Reprint
5	Page 24, full paragraph 1, lines 5-6	Delete <b>They promised to obey God.</b>	The Bible does not state whether or not Adam and Eve promised this.	2008 Reprint
6	Page 24, full paragraph 2, line 3	Replace <b>broke her promise to God</b> with <b>ate the forbidden fruit</b>	The change clarifies Eve's action.	2008 Reprint
7	Page 24, full paragraph 2, line 4	Replace <b>helped</b> with <b>gave some to</b> and replace <b>break his promise</b> with <b>eat to read she gave some to Adam to eat too.</b>	The change clarifies Adam and Eve's actions.	2008 Reprint
8	Page 28, full paragraph 3, line 4	Insert <b>t</b> before <b>his</b> to read <b>this great people</b>	Spelling correction	2008 Reprint

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9	Page 42, full paragraph 2, line 1	Delete <b>such</b> after <b>was</b> , replace <b>that</b> with <b>and</b> and insert <b>that</b> after <b>promised</b> to read <b>was a good king and God promised that the Savior,</b>	God did not promise that the Savior would come into the world <i>because</i> David was such a good king (as though he earned this privilege), but David’s kingship and the coming of the Savior are not unrelated.	2008 Reprint
10	Page 48, paragraph 1, line 4	Insert <b>enter or leave</b> after <b>we</b> to read <b>when we enter or leave</b>	We genuflect upon entering and leaving the Church.	2008 Reprint
11	Page 51, paragraph 4, line 1	Replace <b>like</b> with <b>(such as to read Holy Days of Obligation (such as Christmas,</b>	Word choice and grammatical change	2008 Reprint
12	Page 51, paragraph 4, line 2	Insert <b>)</b> (parenthesis) after <b>Immaculate Conception</b>	Grammatical change; this closes the parenthesis that was opened in the previous change.	2008 Reprint
13	Page 52, paragraph 1, line 1	Insert <b>also</b> after <b>but</b> to read <b>but also a day of joy and family closeness.</b>	Syntax change	2008 Reprint
14	Page 59, paragraph 3, line 4	Insert <b>day</b> to read <b>wedding day.</b>	Word choice correction	2008 Reprint
15	Page 59, paragraph 3, line 4	Replace <b>make ourselves strong to live up to that love</b> with <b>strive to keep our vows</b>	The change clarifies what it means to “live up to that love” in the context of marriage. Faithfulness to the wedding vows is central to strong marriages.	2008 Reprint
16	Page 59, paragraph 3, line 5	Insert <b>help us and</b> after <b>will</b> to read <b>God will help us and reward us richly.</b>	The change emphasizes the role of God’s grace and assistance in faithful marriages.	2008 Reprint
17	Page 60, paragraph 1, line 2	Move <b>wrongfully</b> after <b>want</b> to read <b>to want wrongfully something</b>	Syntactical correction; prior to the change the sentence had a split infinitive.	2008 Reprint
18	Page 73, paragraph 3, lines 4-9	Replace “ <b>Hail, full of grace...Son of God.</b> ” with “ <b>Hail, full of grace, the Lord is with you...You will conceive in your womb and bear a son, and you shall call his name Jesus...The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God</b> ” (Luke 1:28, 31, 35).	The change matches the RSV translation of the Bible and cites where the passage can be found in the Bible.	2008 Reprint
19	Page 79, paragraph 1, line 3	Delete <b>a</b> after <b>truly</b> to read <b>he was truly human</b>	This slightly nuances the statement so that it is referring more specifically to Christ’s human nature and not just to the fact that he was “a human”.	2008 Reprint

#	Location of change	Description of Change	Rationale	Date change was made
20	Page 80, paragraph 2, line 4	Delete <b>and</b> after <b>repentance</b> to read <b>of repentance all the</b>	Typo correction	2008 Reprint
21	Page 89, paragraph 5, line 3	Replace <b>from that night on</b> with <b>Christ</b> to read <b>into the Body and Blood of Jesus Christ.</b>	Clarification	2008 Reprint
22	Page 93, paragraph 4, line 1-3	Replace <b>had</b> with <b>needed</b> to read <b>They needed</b> , delete <b>to have the permission of</b> , delete . (period) after <b>Judea</b> and replace <b>He</b> after <b>Judea</b> with <b>to condemn Him. Pilate</b> to read <b>They needed Pontius Pilate, the Roman governor of Judea to condemn Him. Pilate also had</b>	Factual correction	2008 Reprint
23	Page 97, paragraph 5, line 3	Replace <b>rains stopped</b> with <b>flood</b> and delete <b>to</b> after <b>was</b> to read <b>the flood was build</b>	Factual correction and grammatical change; Noah was on the ark, waiting for the water's to subside after the rains stopped, before he was able to build the stone altar.	2008 Reprint
24	Page 99, full paragraph 2, line 2	Delete <b>Adam's</b>	Man's longing was to make up for all sin, not just Adam's sin.	2008 Reprint
25	Page 99, full paragraph 4, line 5	Insert <b>all sin and so</b> to read <b>it washed away Adam's sin and all sin and so saved</b>	Jesus' sacrifice washed away all sins, not only Adam's sin.	2008 Reprint
26	Page 99, full paragraph 5, line 1	Insert <b>and need</b> after <b>want</b> to read <b>would want and need to</b>	The desire of all men to participate in Christ's perfect gift to God is rooted, first of all, in the <i>need</i> of all men to participate in it. This change highlights both the desire and the need to participate in Christ's sacrifice.	2008 Reprint
27	Page 99, full paragraph 5, line 5	Delete . (period) after <b>Blood</b> and replace <b>This act was</b> with <b>in</b> to read <b>into His Body and Blood in the Sacrifice of the Mass.</b>	Clarification	2008 Reprint
28	Page 101, paragraph 2, line 4	Replace <b>The</b> with <b>Through the</b> , delete <b>turns</b> after <b>priest</b> and replace <b>into</b> with <b>become</b> to read <b>Through the priest the bread and wine become</b>	Clarification	2008 Reprint

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29	Page 101, paragraph 2, line 7	Replace <b>is sacrificed</b> with <b>offers Himself</b> and replace <b>was</b> after <b>He</b> with <b>did</b>	Because Christ is also the priest, changing <b>is sacrificed</b> and <b>was</b> in the passive voice, to <b>offers Himself</b> and <b>did</b> in the active voice, makes it clear that the action of the Mass is primarily Christ's, and we participate in that action.	2008 Reprint
30	Page 103, full paragraph 4, line 1	Insert <b>At Mass</b> before <b>Jesus</b> and replace <b>at Mass</b> after <b>live</b> with <b>in us</b> to read <b>At Mass Jesus comes into our hearts and lives in us.</b>	Clarification and word order change.	2008 Reprint
31	Page 104, third line up from the bottom	Insert <b>t</b> in front of <b>he</b> to read <b>for the forgiveness</b>	Spelling correction	2008 Reprint
32	Page 108, full paragraph 2, line 1	Replace <b>This</b> with <b>The</b>	Word choice change	2008 Reprint
33	Page 108, full paragraph 2, line 1	Replace <b>for</b> with <b>we can give</b>	Word choice change; for clarification	2008 Reprint
34	Page 108, full paragraph 2, line 4	Replace <b>,</b> (comma) after <b>Divinity</b> with <b>.</b> (period) and delete <b>the nature of God.</b> to read <b>and Divinity.</b>	Clarification	2008 Reprint
35	Page 108, full paragraph 2, line 5	Insert <b>s</b> at end of <b>appearance</b> and delete <b>s</b> at end of <b>remains</b> to read <b>appearances of bread and wine remain.</b>	Correction in agreement	2008 Reprint
36	Page 108, full paragraph 2, line 6	Insert <b>,</b> (comma) after <b>Host</b> and delete <b>to eat it</b> to read <b>the Host, Jesus is</b>	Change in sentence structure for clarification	2008 Reprint
37	Page 108, full paragraph 2, line 9	Insert <b>and place them in the tabernacle.</b> (period) after <b>reverence</b>	Clarification	2008 Reprint
38	Page 111, paragraph 2, line 8-9	Delete <b>He</b> after <b>that</b> and insert <b>He</b> in front of <b>had</b> to read <b>He had accepted.</b>	Clarification	2008 Reprint
39	Page 114, Q. 100, line 3	Replace <b>won</b> with <b>established</b>	Word choice change	2008 Reprint
40	Page 115, paragraph 2, line 2	Replace <b>fortunate</b> with <b>blessed</b>	Word choice change to emphasize that the privilege of receiving Eucharist is a blessing from God.	2008 Reprint
41	Page 115, paragraph 3, line 5	Delete <b>else</b> in front of <b>(except water or medicine)</b>	Sentence structure correction	2008 Reprint

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42	Page 119, paragraph 3, line 5	Replace “ <b>Master!</b> ” with “ <b>Teacher!</b> ”	The change matches the RSV translation of the Bible.	2008 Reprint
43	Page 119, paragraph 4, line 1	Insert <b>Apostles, who were some of Jesus’</b> , insert , (comma) after <b>disciples</b> , delete <b>followers of Jesus</b> and <b>all</b> to read <b>the Apostles, who were some of Jesus’ disciples, were gathered</b>	For clarification; at this point it was only the Apostles who were gathered in the upper room.	2008 Reprint
44	Page 121, full paragraph 1, line 1	Insert <b>that</b> after <b>doubted</b> , delete , (comma) after <b>Jesus</b> and insert <b>had risen from the dead</b> to read <b>Thomas doubted that Jesus had risen from the dead.</b>	Clarification	2008 Reprint
45	Page 121, full paragraph 4, line 1	Insert , (comma) and <b>death, and Resurrection</b> after <b>life</b> to read <b>by His life, death, and Resurrection that our suffering</b>	For clarification; it is through the whole of the Paschal Mystery that our death can be transformed into glory.	2008 Reprint
46	Page 121, full paragraph 4, line 7	Delete <b>only</b> after <b>will be</b>	Factual correction	2008 Reprint
47	Page 122, paragraph 2, line 2	Replace <b>rose up</b> with <b>ascended</b>	Clarification	2008 Reprint
48	Page 131, paragraph 1, line 4	Replace <b>fortunate</b> with <b>blessed</b>	Word choice change to emphasize that the priesthood is a blessing from God.	2008 Reprint
49	Page 135, Scriptural citation, line 2	Insert <b>and</b> to read <b>follow me; and I give them</b>	This change matches the RSV translation of the Bible.	2008 Reprint
50	Page 135, paragraph 4, line 3	Replace <b>C</b> in <b>Church</b> with <b>c</b>	Stylistic correction; <i>church</i> is only capitalized when referring to the <i>Catholic Church</i> , and not when referring to a church building.	2008 Reprint
51	Page 136, full paragraph 1, line 1	Replace <b>o</b> in <b>become</b> with <b>a</b>	Spelling correction	2008 Reprint
52	Page 138, full paragraph 2, line 3	Insert <b>also</b> after <b>but</b> to read <b>but also for others</b>	Syntax change	2008 Reprint
53	Page 150, definition of <b>covet</b> , line 1	Replace <b>wrongfully to desire something</b> with <b>to desire something wrongfully</b>	Syntax change for clarification	2008 Reprint
54	Page 151, definition of <b>infinite</b> , line 1	Delete <b>perfect</b> , (comma) to read <b>infinite: without end.</b>	For clarification; an infinite thing, strictly speaking, is without limit. The strict definition does not pertain to perfection.	2008 Reprint

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55	Page 153, definition of <b>sorrow for sins</b> , line 1	Replace <b>feeling</b> with <b>being</b> , insert <b>and regretting</b> and <b>wrong</b> to read <b>being sorry for and regretting what we have done wrong.</b>	Clarification and word choice correction; the change emphasizes that sorrow for sins extends beyond the realm of emotions.	2008 Reprint
56	Page 156, Apostles' Creed, line 15	Insert <b>God</b> after <b>hand of</b> and insert <b>almighty.</b> (period) after <b>Father</b> to read <b>hand of God the Father almighty.</b>	To match the translation used throughout the <i>Faith and Life</i> series.	2008 Reprint